



**President's Special Project Year End Report**

**Marcia Williams Chairman**

**PO Box 405 Remsen NY 13438-0405**

**Cell phone 315-725-6582 email: [mmmckinney24@aol.com](mailto:mmmckinney24@aol.com)**

**DEADLINE must receive report by April 1, 2024**

AUXILIARY \_\_\_\_\_ DISTRICT \_\_\_\_\_

Did your auxiliary host a fundraiser to support the special project of  
Higher Ground ? YES \_\_\_\_\_ NO \_\_\_\_\_

Date held \_\_\_\_\_ Funds Raised \_\_\_\_\_

Describe the fundraiser \_\_\_\_\_

Did you or your Auxiliary purchase a T-shirt \_\_\_\_\_ Polo Shirt \_\_\_\_\_

Long Sleeve shirt \_\_\_\_\_ Hoodie \_\_\_\_\_ Cap/hat \_\_\_\_\_

Did your auxiliary members who attended Fall Conference or Spring Conference  
make a monetary donation and sign the sheet.

Yes \_\_\_\_\_ No \_\_\_\_\_ Amount donated \_\_\_\_\_

Auxiliary# \_\_\_\_\_ District # \_\_\_\_\_

Auxiliary Name \_\_\_\_\_ Auxiliary President \_\_\_\_\_

Address \_\_\_\_\_ email address \_\_\_\_\_

Auxiliary Chairman \_\_\_\_\_ Telephone # \_\_\_\_\_

“Light The Flame of Hope for our Veterans” while “Banding Together for Our Veterans”